



# Berrien County SPORTSMAN'S CLUB, Inc.

P.O. Box 325 • St. Joseph, MI 49085



"CONSERVATION OF WILDLIFE AND NATURAL RESOURCES"

CLUB HOUSE PHONE (269) 429-3792

LOCATION:

2985 E. LINCO ROAD  
3 MILES NORTH OF BERRIEN SPRINGS  
EAST OFF US-31.

AFFILIATED WITH:

MICHIGAN UNITED CONSERVATION CLUBS  
MICHIGAN DEPARTMENT NATURAL RESOURCES  
NATIONAL RIFLE ASSOCIATION

MICHIGAN BOW HUNTERS  
MICHIGAN TRAP ASSOCIATION  
IDPA

### **FAMILY MEMBERSHIP APPLICATION**

**Check one:**     **RENEWAL - \$140.00**                       **NEW MEMBER - See Back for Rates**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Best time to contact you \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Email address \_\_\_\_\_ Work Phone (optional) \_\_\_\_\_

Would you be willing to get newsletter via email    Y                      N

Spouse's Name \_\_\_\_\_ Spouse's Birth Date \_\_\_\_\_

Military Service:    Self \_\_\_\_\_    Spouse \_\_\_\_\_    Children \_\_\_\_\_

**FOR NEW MEMBERS ONLY - PLEASE ENTER SPONSORING MEMBER'S INFORMATION**

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Signature \_\_\_\_\_

Are you willing to work on special projects or events for the club?                       Yes     No

Would you be interested in serving on the Board of Directors, or as a Club Officer?                       Yes     No

**PLEASE CHECK AREAS OF INTEREST FOR YOUR FAMILY**

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Archery       | <input type="checkbox"/> IDPA           | <input type="checkbox"/> Rifle            | <input type="checkbox"/> Skeet              |
| <input type="checkbox"/> Camping       | <input type="checkbox"/> Junior Rifle   | <input type="checkbox"/> Picnic           | <input type="checkbox"/> Trap               |
| <input type="checkbox"/> Facilities    | <input type="checkbox"/> Muzzle loading | <input type="checkbox"/> Programs         | <input type="checkbox"/> NRA Course _____   |
| <input type="checkbox"/> Fishing       | <input type="checkbox"/> Newsletter     | <input type="checkbox"/> Youth Programs   | <input type="checkbox"/> NRA Member # _____ |
| <input type="checkbox"/> Hunter Safety | <input type="checkbox"/> Pistol         | <input type="checkbox"/> MUCC/Legislative | <input type="checkbox"/> Other _____        |

Other Interests - Please list any special skill, talent or interest you have that would be of special use to BCSC.

Please list any organized events (fishing contests, shooting competitions, etc.) you are interested in participating in, or organizing.

Dues for Members renewing MUST be received (postmarked) by January 1 for you to remain on Club membership lists.

Please return **THIS ENTIRE APPLICATION** with your payment to:

Berrien County Sportsman's Club Inc., Membership Chairperson, P. O. Box 325, St. Joseph, MI 4908

Date \_\_\_\_\_

Amount enclosed \$ \_\_\_\_\_

BCSC use only: Web Edition

CK# \_\_\_\_\_ Membership Card: \_\_\_\_\_

NEWSLTR \_\_\_\_\_ Range Card No.: \_\_\_\_\_

## **Membership Dues Information**

- You can earn a credit towards next year's membership at the club this year two ways:
  - 1) You can earn certificates worth \$1.00 each for each hour of service up to a **MAXIMUM** of \$35.00 per Adult Member or up to \$70.00 per membership to help defray the cost of next year's membership by performing volunteer work during "qualified" work details and events. A Club Officer, a member of the Club's Board of Directors, or a Club Event Chairperson, must sign these certificates.
  - 2) You can also earn certificates up to a **MAXIMUM** of \$25.00 off your next year's membership dues effective January 1st, 1998, by serving as a club Officer, a club Director, or a Committee chairperson where you are actively engaged in club business for the full year. (Examples: Archery Chairperson, Membership Chairperson, Skeet & Trap Chairperson, Rental Chairperson, Campground Chairperson, etc.)

NOTE: The combined total of earned certificates cannot exceed the cost of your annual dues and must be redeemed in full only for the year following the one in which they are earned.

- Any "Special Assessments" that may be required at any time are not pro-ratable and must be included as part of the cost of membership for any new member.
- A "Fair Special" <sup>1</sup> membership will be given for any NEW member who signs up during the months of August or September and shall include the remainder of the current year and all of the next year. Dues will be \$160.00.
- An "End-of-year Special" <sup>2</sup> membership will be given for any NEW member who signs up during the months of October, November, or December and shall include the remainder of the current year and all of the next year. Dues will be \$145.00.
- Membership dues for 1st time new members or memberships that have lapsed for more than one year will be prorated by the month they apply for membership according to the following table. **ALL RENEWALS ARE \$140.00 MINUS ANY APPLICABLE CREDIT CERTIFICATES (SEE ITEMS 1-3 ABOVE).**

Dues Rate Table - **For New Memberships ONLY.**

<i>January</i>	<i>February</i>	<i>March</i>	<i>April</i>	<i>May</i>	<i>June</i>	<i>July</i>	<i>August <sup>1</sup> September</i>	<i>October <sup>2</sup> November December</i>
\$140.00	\$130.00	\$120.00	\$110.00	\$100.00	\$90.00	\$80.00	\$160.00	\$145.00

- New members should know that the normal process of accepting new members can take up to 5 weeks to complete. After a new member fills out the application and pay their dues, their application must be approved by vote at the next scheduled Berrien County Sportsman's Club, Inc. Board of Directors monthly meeting. The Board of Directors meetings are currently scheduled for the second Monday of each month during the year. If you're applying for either the Fair Special or End-of-Year-Special you will receive your member ID card for this year. Then when next year's card is available, it automatically is sent to you.

**NOTE: The use of the outdoor firearm ranges is prohibited until you have attended a Club Range Safety Course and paid \$5.00 for the gate card. Offenders risk losing all club membership privileges.**