

POINT BLANK SHOOTING RANGE PRESENTS

Point Blank Classic

INDOOR NRA ACTION PISTOL SHOOT – March 25, 2012

Sponsored by: Point Blank Shooting Range

Directions to Range:

1340 Territorial Road, Benton Harbor, MI 49022.

Corner of Urbandale & Territorial

1 block north of Business I-94 by Southwest Regional Airport.

Contact:

prillmb@gmail.com

9401 Territorial Road

Benton Harbor, MI

269 463-3472

ELIGIBILITY:

NRA MEMBERSHIP NOT REQUIRED TO COMPETE. BUT FOR NATIONAL RECORDS, RULE 17 APPLIES, WHICH STATES YOU MUST BE AN AMERICAN CITIZEN WHO IS AN NRA MEMBER OR JUNIOR MEMBER OF NRA AFFILIATED CLUBS. THE STATE CHAMPION MUST BE A MICHIGAN RESIDENT. IF NOT A STATE RESIDENT, THE WINNER OF THE MATCH WILL BE AWARDED A NON-RESIDENT PLAQUE.

ENTRY FEE:

NRA	MEMBERSHIP FEE	\$35.00
1-ST GUN MATCH	\$39.50+ NRA \$5.50	\$45.00
2-ND GUN MATCH	\$24.50 + NRA\$5.50	\$30.00
3-RD GUN MATCH	\$24.50 + NRA \$5.50	\$30.00

COMPETITORS MUST COMPLETE ENTIRE COURSE OF FIRE WITH EACH FIREARM BEFORE BEGINNING ANOTHER MATCH

MAKE CHECK PAYABLE TO POINT BLANK SHOOTING RANGE.

ENTRIES CLOSE: MARCH 12, 2012

POST ENTRIES: POST ENTRIES WILL BE ACCEPTED (TO RANGE CAPACITY OF 15 COMPETITIONS) UP TO 11:00 AM ON MARCH 25.

REGISTRATIONS: 8:00 AM

FIRING STARTS: COMMENCE FIRING AT 9:00 AM

RULES: CURRENT NRA ACTION PISTOL RULES SHALL GOVERN.

FIREARMS:

CENTERFIRE OPEN AND METALLIC SIGHT
PRODUCTION CLASS
CENTER FIRE & RIMFIRE
RIMFIRE (OPEN AND STOCK COMBINED)

SIGHTS: RULE 3.5 SHALL APPLY

HOLSTER: THE HOLSTER MUST BE PRACTICAL, SAFE, SERVICEABLE AND SUITED TO THE PISTOL USE.
FOR SAFETY, NO CROSS DRAW OR SHOULDER HOLSTER OR CENTER-OF-BACK HOLSTER ALLOWED.

AMMUNITION:

LOWER LIMIT OF CALIBER SHALL BE 9MM AND ALL AMMUNITION USED MUST COMPETITORS USED
MUST COMPLY WITH RULE 3.17. COMPETITORS MUST SUBMIT SIX (6) ROUNDS AT EACH MATCH FOR
CHRONOGRAPH TESTING

ALL BRASS TOUCHING THE GROUND BECOMES THE PROPERTY OF THE RANGE

CHALLENGES: A CHALLENGE FEE OF \$10.00 WILL BE CHARGED FOR EACH CHALLENGE MADE.

MATCH COURSE:

MATCH #1	PRACTICAL EVENT	RULE 7.6
MATCH #2	BARRICADE EVENT	RULE 7.7
MATCH #3	CRAWFORD BARRICADE EVENT	RULE 7.12
MATCH #4	INTERNATIONAL RAPID FIRE MODIFIED	RULE 7.4
MATCH #5	CHAMPIONSHIP- AN AGGREGATE OF SCORES OF MATCH 1,2,3, AND 4	

- ⇒ **TARGET:** OFFICIAL NRA AP1 CARDBOARD TARGET & AP2 PAPER TARGET
- ⇒ **CLASSIFICATION:** THE NRA CLASSIFICATION SYSTEM WILL BE USED. UNCLASSIFIED SHOOTER WILL COMPETE IN THE MASTER CLASS.
- ⇒ **GENERAL INFORMATION:** FOOD & SOFT DRINKS AND WATER WILL BE AVAILABLE.
- ⇒ **JURY RULE:** 11.2.1 WILL BE FORMED BY THE MATCH DIRECTOR
- ⇒ **SCORING RULES:** 14.2 IN BACK OF FIRING LINE

