



# Berrien County Sportsman's Club, Inc. Newsletter

Volume 14

[www.bcsportsmansclub.com](http://www.bcsportsmansclub.com)

Issue 4

May 2009

## PRESIDENT'S COLUMN

Hello all. With the coming of spring things are starting to get a little busy around the club. We had a large ( 60+ ) group of Boy Scouts from Orland Park IL for a weekend of shooting (archery, shot gun,& rifle) again the first weekend of April, and we will be conducting training for the Sea Cadets again the first weekend in May. Events like these are great PR for the club, and time spent working with kids is time well spent. We also had the 4th grade from Christ Lutheran School in Stevensville at the club for an afternoon of archery training and feeding the fish in the rearing pond. I'm not sure which they enjoyed most as their eyes got as big as saucers when they saw how the water comes alive when you broadcast the food over the pond, but they really seemed to like the archery, and Larry Janke and Dan Jennings did a great job working with them.

We have had a lot of activity in the campground with several campers moving to different sights and new campers added after we had to remove two campers from the grounds.

Still waiting to hear from anybody about ideas for the 75 year celebration. If you have any feeling as to what we should do, I would like to hear from you.

Larry Janke tells me things are moving along nicely for the Compton's Annual Rendezvous on Father's Day weekend, and I'm sure he could use all the help he can get. If you would like to be a part of this (and it is a great event), please call Larry at (269) 470-4926.

See you at the club.

Jim Howley

## News from the Board of Directors

The Board has been busy with Club business and this is an attempt to keep everyone informed that is interested.

First, as reported last month, the Board of Directors voted to suspend the late fee associated with membership renewals until May 1. That date is fast approaching so any renewals after that date should include the \$50.00 late fee.

Next, we have received several additional bids on the needed driveway repair. As an example, to resurface everything from the entrance to the shotgun range, including the parking lot and to the boat ramp and the pistol range would cost about \$80,000.00 if we did it all at once. This is basically everything that is blacktop now. We are requesting bids that would allow us to make these repairs in sections over the next few years, as our budget will allow. As a reminder, tax deductible contributions could be made to the Foundation, specifying how the contribution is to be used.

We are forming a committee to work on remodeling the clubhouse bathrooms. Anyone interested should let a Board member know. The Board approved the purchase of a new storage building for the Archery Range. This will not be an indoor range, just storage but it will buy us some time until we can afford more and it will help the archery folks immensely.

If you have any comments on how we are running your Club, I encourage you to talk to a member of the Board. We are here for you. Sincerely,

*Gary Brumbelow,  
Chairman, Board of Directors*

**75<sup>th</sup> Anniversary Celebration**

We have mentioned in several Newsletters and Membership Meetings that this is the 75<sup>th</sup> year of the Berrien County Sportsman’s Club. We have asked for input on how we want to celebrate this event and have not had any response to the question. At the last meeting of the Board of Directors, a suggestion came up that if no one expressed an interest in a celebration that we not have one. So, if you are interested in having a celebration, we need to hear from you. Thank you for any interest. Gary Brumbelow, Chairman, Board of Directors.

**ATTENTION**

The Tactical Range will be closed Monday through Friday for 6 weeks beginning Monday April 20, 2009 through Friday, May 29th, 2009 from 8 AM to 5PM. BCSC members wishing to shoot pistols with target stands will need to use the rifle range on these days during these times. Remember when shooting pistols on the rifle range use the west bay, you **MUST** move the shooting benches forward, you **MUST** be 50 yards or closer and the target stand is to be placed at the base of the north berm. When finished shooting return the shooting bench to the 100 yard line.

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If you are not a member of the National Rifleman Association but would like to try it out, go to <http://www.nrahq.org/memberscard/default.asp?source=bonus> It is a free trial membership.

**WELCOME NEW MEMBERS**

Gary & Cheryl Anderson	Berrien Springs
Mark & Diane Deckert	Stevensville
Doug & Pam Frank	Indianapolis, IN
Greg & Janice Haiker	Stevensville
William & Nancy Hoffman	Berrien Springs
Richard & Amy Knapp	St. Joseph
Karl & Alisa Oehling	St. Joseph
Wayne & Diane Sample	Niles
Steven & Tracy Spenner	Berrien Center

**WOMEN’S ONLY BASIC PISTOL**

Our Women's Only Basic Pistol Class was well received. We had 15 women attend and all seemed to have a great time. They learned the basics of operating a pistol safely, spent time on the range with one on one instruction and we had a great lunch. Several have been back to the club for more range time with an instructor and have decided they would like to join the club. Each lady received a new pair of Eva Petite Safety glasses manufactured by PIP with the breast cancer awareness logo. I would like to thank PIP and Dan Anderson of Hubbard Supply for the donation of these glasses. They are really great as they fit a women's face nicely and do not feel so large as other safety glasses do. B and B Gun Leather donated a pistol rug and a small pistol range bag that two lucky ladies went home with. Lastly, I would also like to thank all the club instructors who came out that day to help.

*Karen Brumbelow*

**Have you ever wondered?**

- IS THERE ANOTHER WORD FOR SYNONYM?
  - ONE NICE THING ABOUT EGOTISTS: THEY DON'T TALK ABOUT OTHER PEOPLE.
- WHY IS THERE AN EXPIRATION DATE ON SOUR CREAM?

# Sunset Coast Regional NRA REGIONAL ACTION PISTOL MATCH 2009

## May 16 & 17



**Registration 7:30am  
Shooting Starts 9:00am**

NRA Membership Not Required.



### May 16 – Sunset Coast Regional

Practical • Barricade • Falling Plates • Moving Targets (Modified)

Entry Fee \$60.00

### May 17 – Apple Blossom Cup

Michigan State Action Pistol Championship

Practical • Moving Targets (Modified)

Ambixedtrous Falling Plates • Speed Challenge

Entry Fee \$60.00

### BERRIEN COUNTY SPORTSMAN'S CLUB

2985 E. Linco Road  
Berrien Springs, MI 49103

Located on the St. Joseph River, 3 MI North of Berrien  
Springs and 8 MI South of Benton Harbor

[www.bcsportsmansclub.com](http://www.bcsportsmansclub.com)



## Ranges Closed

All Rifle and Pistol Ranges will be closed all day Friday, May 15th, Saturday, May 16, 2009, and Sunday, May 17th, 2009 for the NRA Action Pistol State and Regional Shoot. Come out and shoot the event (call Marty Prillwitz to register 269-876-7457) or watch.  
*Karen B.*

### THIS AND THAT

- April's Membership Meeting Door prize was a full car detailing from Tidy Car on M-139. This is a \$400.00 value, given to us for \$200.00. Please remember businesses that support us when making purchases. This

month's prize is a Colt 22 caliber pistol. Please come out and buy a ticket.

- PLEASE CALL GAY STORY TO VOLUNTEER TO WORK IN THE KITCHEN OR PAVILION DURING COMPTON'S.** You can work short shifts or all day - anytime you want to give the club is great. You will get credit for your hours. Questions just give Gay a call at 429-3514 or Cell: 269-921-4875 .please leave a message or e-mail: [gay.story@sbcglobal.net](mailto:gay.story@sbcglobal.net)
- The new chairman of Buildings and Grounds is **Al Foster**. He asks that anyone having ideas or concerns about the Club's grounds, pavilion, or clubhouse to please call him at 269-465-3069.
- CMP (Civilian Marksmans Program) is May 23<sup>rd</sup> at 8:30 a.m.** New shooters are asked to call Jason Grimm at 269-927-1793. Please plan to start at 8:30 and you should be finished by 12 noon. Cost is \$7 if you are supplying your own ammo and firearm or \$20 if using a club firearm and ammo. Please have correct change to help out. Jason seldom has much change with him. Check out the club website, CMP if you want more information.
- There is one small **campsite** still available. Call Archie Forman at 219-759-4033.

### For Sale

"Tack Driver" Ruger Mark II Target Pistol,  
.22 cal. Long Rifle, 9" barrel with Tasco  
Propoint. 2 Gun Hard Case.  
1 Box Federal LR (500 Rounds).  
\$350.00  
Call George Nichols, 925-7486



BERRIEN COUNTY SPORTSMAN'S CLUB PRESENTS

# STEEL & PAPER CHALLENGE

July 18-19, 2009

9 am

Registration 8:30am / Shooting Starts 9:00am to 3:00pm

**5 COURSES OF FIRE – 195 ROUNDS MINIMUM!**

## HERE'S THE DEAL

### Steel Plates

Shoot 24 - 8" plates  
Shoot while walking, 24 rounds\*

### Pepper Poppers

2-stages steel poppers  
Reload as needed, 50 rounds

### Turning Target

10,15, 20 & 50 yards  
4 stages paper, 12 rounds each

### Moving Target

10,15, 20 & 25 yards  
4 stages paper, 12 rounds each



**PLUS, IDPA style courses of fire!**

IDPA Rules apply to that course of fire of 25 rounds.

## ENTRY FEE

\$25 Entry per class, Semi Auto or  
Revolver, \$10 additional per class.  
Shoot as many as you like, all  
entries must be complete.

Lunch and beverages available on range.

## RULES

2009 NRA rules apply to paper events.  
Minimum caliber 9mm and  
10 round magazines maximum.  
All sights classified the same.  
Holsters required and start positions are  
from surrender.

**FOR MORE INFORMATION / PRE-REGISTRATION PACKET**

Martin Prillwitz: 1-269-463-3472

9401 Territorial Road • Benton Harbor, MI 49022

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**Berrien County Sportsman's Club**  
**P.O. Box 325**  
**St. Joseph, MI 49085**

**May 20 is Membership Meeting/potluck dinner**

**CALENDAR HIGHLIGHTS.**

President	Jim Howley	313-6450
Vice Pres.	Paul Wolcott	471-7879
Secretary	Kevin Pounder	484-4881
Treasurer	Gay Story	429-3514
Director 3 yr.	Jack Teuteberg	428-2957
Director 3 yr.	Al Rosinski	429-0646
Director 3 yr.	Gil Dotson	468-5219
Director 2 yr.	Gary Brumbelow	465-6736
Director 2 yr.	Les Herrman	429-9963
Director 2 yr	Delmar Lange	926-8221
Director 1yr.	Al Foster	465-3069
Director 1 yr.	Paul Adam	429-6192
Director 1 yr.	Jerry Gunther	708-254-1851
Caretaker	Frank Halik	429-3792
Editor	Shirley Moeckel	468-3837
Membership	Sheryl Hausmann	208-1506
Rentals/ Calendar	Karen Brumbelow	465-6736
Camping	Archie Foreman	(219)759-4033
CCW Registrar	Jason Grimm	927-1793
Building/Grounds	Al Foster	465-3069

**May**

1-3 Naval Sea Cadets  
 4 – range safety orientation 7:00 p.m.  
 9 – IDPA  
 9- Outdoor Archery  
 11 – Board/Exec. Meeting 6:30 p.m.  
 16, 17 – NRA Action Pistol Shoots Ranges closed  
 Friday, Sat. Sun.  
 20 – Membership meeting/potluck **VOTE**  
 27, 30 – CPL class

**June**

1 – range safety orientation 7:00 p.m.  
 6 – Outdoor Archery  
 8 – Board Meeting/Exec. Meeting  
 13 –IDPS  
 17 –Membership meeting/potluck  
 18 – 21 Comptons Archery Event  
 24 and 27 – CPL classes